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**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

U.S. PRO  
10000 09/826969  
04/04/01

Docket No. : 39773/PBH/B600  
Inventor(s) : Robindra B. Joshi  
Title : MULTI-CARRIER OFDM TRACKING PLL  
Express Mail Label No. : EL521375753US

**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

Date: April 4, 2001

1.  **FEE TRANSMITTAL FORM** (*Submit an original, and a duplicate for fee processing*).

2. **IF A CONTINUING APPLICATION**

This application is a of patent application No. .

Prior application information: Examiner ; Group Art Unit:

This application claims priority pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4),  
to provisional Application No. 60/194,544.

3. **APPLICATION COMPRISED OF**

**Specification**

Specification, claims and Abstract (total pages)

**Drawings**

Sheets of drawing(s) (FIGS. 1 to 11)

**Declaration and Power of Attorney**

Newly executed

Unexecuted declaration

Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4.  **Microfiche Computer Program (Appendix)**

5.  **Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)**

Computer Readable Copy

Paper Copy (identical to computer copy)

Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR § 1.27**

Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL ENTITY

7. **ALSO ENCLOSED ARE**

Preliminary Amendment

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- A Petition for Extension of Time for the parent application and the required fee are enclosed as separate papers
- An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed as separate papers
- This application is owned by pursuant to an Assignment recorded at Reel , Frame Information Disclosure Statement (IDS)/PTO-1449
- Copies of IDS Citations
- Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- English Translation Document (*if applicable*)
- Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- Other

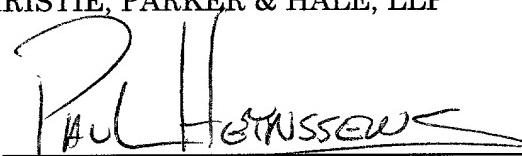
**8. CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
Customer Number: 23363

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Paul Heynssens  
Reg. No. 47,648  
626/795-9900

PBH/ej

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: April 4, 2001**

Docket No. : 39773/PBH/B600  
Inventor(s) : Robindra B. Joshi  
Title : MULTI-CARRIER OFDM TRACKING PLL

**FEE DETERMINATION**

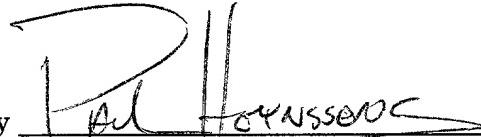
| CLAIMS AS FILED                  |              |              |                   |                   |                                  |
|----------------------------------|--------------|--------------|-------------------|-------------------|----------------------------------|
|                                  | NUMBER FILED | NUMBER EXTRA | SMALL ENTITY RATE | LARGE ENTITY RATE | Fee                              |
| TOTAL CLAIMS                     | 2 - 20       | 0            | x \$9.00          | x \$18.00         | \$0.00                           |
| INDEPENDENT CLAIMS               | 2 - 3        | 0            | x \$40.00         | x \$80.00         | \$0.00                           |
| MULTIPLE-DEPENDENT CLAIMS FEE    |              |              | \$135.00          | \$270.00          |                                  |
| BASIC FEE                        |              |              | \$355.00          | \$710.00          | \$710.00                         |
|                                  |              |              |                   |                   | <b>TOTAL FILING FEE</b> \$710.00 |
| List Independent Claims: 1 and 2 |              |              |                   |                   |                                  |

**METHOD OF PAYMENT**

- No filing fee enclosed
- The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A **duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Paul Heynssens  
Reg. No. 47,648  
626/795-9900